

- Complete the registration information below and see page 2 for meals, transportation and merchandise. (Use the "note" section to list any special dietary restrictions.)
- Information about all events as well as links to the hotel and online registration forms (preferred) can be found at ALCon2024.org.
- Mark quantity of items requested in each column in space provided. Send in completed form and payment to the address shown here no later than June 19 for apparel and registration or July 1 for registration only.

#### **Registration Information** (required)

Address	
City	
	ZIP
Mobile phone	
Email	
Registration confirmation is emailed. Che	eck the box if you do not have email access
☐ Member ☐ Member at Large	☐ Lifetme Member ☐ Patron ☐ Other
Name of club, organization, or affiliat  Master Observer? Yes  No  Master Observer Number Have you received your Master Ob	
Master Observer? Yes No Master Observer Number	oserver Plaque? Yes \( \text{No } \( \text{D} \)
Master Observer? Yes No No Master Observer Number Have you received your Master Ob  BOX 1: Registration Fees (req IN-PERSON: SINGLE \$100	pserver Plaque? Yes No No Number attending \$
Master Observer? Yes No No Master Observer Number Have you received your Master Ob  BOX 1: Registration Fees (req IN-PERSON: SINGLE \$100 COUPLE \$150	Diserver Plaque? Yes No No Number attending \$\$
Master Observer? Yes No No Master Observer Number Have you received your Master Ob  BOX 1: Registration Fees (req IN-PERSON: SINGLE \$100	Deserver Plaque? Yes No No Number attending \$\text{Number attending }\text{\$\text{Number attending }\text{\$\text{\$\text{Number attending }\$\text{\$\

**ONLINE SPEAKER ACCESS:** 

SINGLE \$100 COUPLE \$150 YOUTH (18 and under) \$45 each

Number attending \_ Number attending \_\_\_ Number attending

Online credentials and sign-on instructions will be emailed in early July.

**Box 1 Online Total: \$** 

#### REGISTRATION **DEADLINES**

Registration/apparel June 19, 2024

**Registraton only** July 1, 2024

#### **Hotel Information**

DoubleTree by Hilton 10100 Colllege Blvd. Overland Park, Kan. 66210 913.451.6100

For ALCon rates, make hotel reservations directly at

group.doubletree.com/hp0506

#### I am a vendor

Vendors need to check ALCon2024.org/vendor for sign-up information and additional instructions.

### **Mailing and Payment**

Make Checks payable to ALCon 2024 for the total indicated and mail this form and check to:

**Astronomical League ALCON 2024** 9201 Ward Parkway Suite 100 Kansas City, MO 64114

#### **Questions and Contact Information**

email: info@ALCon2024.org website: ALCon 2024.org

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See page 2 for more registration information

# STARS AND ALL THAT JAZZ! ALCON 2024

Registration Page 2 Must be completed

iviust be completed	
Box 2: Meals at hotel (optional)	)
Wednesday, July 17:	
Dinner	☐\$44 each Meals Total \$
Гhursday, July 18:	
Breakfast	□\$40 each MealsTotal \$
Lunch Dinner	□\$44 each Meals Total \$ □\$44 each Meals Total \$
Friday, July 19:	rotal φ
Breakfast	☐\$40 each MealsTotal \$
Lunch	□\$45 each Meals Total \$
Saturday, July 20: Breakfast	□\$40 each Meals Total \$
Lunch	\$42 each Meals Total \$
	Box 2 Total: \$
Box 3: Transportation, StarB	BQ, Awards Banquet (optional)
Wednesday, July 17:	
Gottlieb Planetarium at Union Station	☐ Coach \$30 each Number attending Total \$
Thursday, July 18:	
Linda Hall Library Rare Books Room (limited acc	•
David Levy Presentation Friday, July 19	☐ Coach \$30 each Number attending Total \$
StarBQ Dinner at Overland Park Arboretum	☐ StarBQ \$45 each Number attending Total \$
Stargazing at Powell Observatory	☐ Coach \$48 each Number attending Total \$
Saturday, July 20:	
Awards Banquet (Flat Iron Steak dinner)	☐ Dinner \$60 each Number attending Total \$
Jazz band during dinner Keynote speaker	
Note: Dietary restrictions	
	Box 3 Total: \$
	Βολ ο Τοιαί. φ
Box 4: Apparel (optional)	S \$22 each =
Short-sleeved	M \$22 each =
T-shirt	L \$22 each =
	XL \$22 each =
	2XL \$28 each =
	3XL \$30 each =
Register <b>no later than June 19, 2024,</b> to order me	rchandise Box 4 Total: \$
	,
Total Registration Cost (requi	red)
CARRY SUBTOTALS FROM BOXES 1-4	
	\$
•	\$
<b>G</b>	
	\$
•	Banquet\$
Box 4: Apparel	\$
Donation to ALCon 2024	\$
JUHAUUH 10 ALOUH 2024	D

**Registration Total: \$** 



You must complete both pages of this registration form. See mailing and payment instructions, page 1.

- All registrations must be postmarked no later than June 19, 2024, with apparel or July 1, 2024, without merchandise.
- Registration includes access to daytime events at the hotel, program, lapel pin and bag.
- Registrants acknowledge that by attending ALCon 2024 they may be photographed during the event and the photos may be used by the Astronomical League's educational and publicity programs.

## Questions and Contact Information

email: info@ALCon2024.org website: ALCon 2024.org

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